



Order Filed on March 7, 2024  
by Clerk  
U.S. Bankruptcy Court  
District of New Jersey

**GILLMAN, BRUTON & CAPONE, LLC**

Marc C. Capone, Esq.  
60 Highway 71  
Spring Lake Heights, NJ 07762  
Telephone: (732) 528-1166  
Fax: (732) 661-1707  
Email: ecf@gbclawgroup.com

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

In re:	Chapter 13
Mark Moran,	Case No. 23-14433
Debtor(s).	Hearing Date: March 6, 2024
	Judge: Christine M. Gravelle

**ORDER GRANTING SUPPLEMENTAL CHAPTER 13 FEES**

The relief set forth on the following page is **ORDERED**.

**DATED: March 7, 2024**

A handwritten signature in black ink, appearing to read "Christine M. Gravelle".

**Honorable Christine M. Gravelle**  
**United States Bankruptcy Judge**

The applicant having certified that legal work supplemental to basic chapter 13 services has been rendered, and no objections having been raised, it is:

ORDERED that Marc Capone, the applicant, is allowed a fee of \$ 1,240.50 for services rendered and expenses in the amount of \$ 0 for a total of \$ 1,240.50. The allowance is payable:

- \$ 1,240.50 through the Chapter 13 plan as an administrative priority.  
 \$ 0 outside the plan.

The debtor's monthly plan is modified to require a payment of \$ 237.00 per month for 50 months beginning April 2024 to allow for payment of the above fee.

*rev.8/1/15*

In re:  
Mark Moran  
Debtor

Case No. 23-14433-CMG  
Chapter 13

District/off: 0312-3  
Date Rcvd: Mar 07, 2024

User: admin  
Form ID: pdf903

Page 1 of 2  
Total Noticed: 1

The following symbols are used throughout this certificate:

**Symbol      Definition**

- + Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 09, 2024:**

Recip ID	Recipient Name and Address
db	+ Mark Moran, 6 Lake Street, Point Pleasant Beach, NJ 08742-5628

TOTAL: 1

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Mar 09, 2024

Signature: /s/Gustava Winters

---

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 7, 2024 at the address(es) listed below:

Name	Email Address
Albert Russo	on behalf of Trustee Albert Russo docs@russotrustee.com
Albert Russo	docs@russotrustee.com
Denise E. Carlon	on behalf of Creditor Truman 2021 SC9 Title Trust dcarlon@kmllawgroup.com bkgroup@kmllawgroup.com
Emmanuel J. Argentieri	on behalf of Creditor Truman 2021 SC9 Title Trust bk@rgalegal.com
Marc C Capone	on behalf of Debtor Mark Moran ecf@gbclawgroup.com GillmanBrutonCaponeLLC@jubileebk.net,e4eaf5f23@maildrop.clio.com;mcapone@ecf.courtdrive.com;jgillman@ecf.courtdrive.com

District/off: 0312-3

User: admin

Page 2 of 2

Date Rcvd: Mar 07, 2024

Form ID: pdf903

Total Noticed: 1

U.S. Trustee

USTPRegion03.NE.EDCF@usdoj.gov

TOTAL: 6